

# **Curriculum Annual Targets**

Please refer to the Inspection Handbook for guidance.

School inspection handbook - GOV.UK (www.gov.uk)

| Leadership and Management including Safeguarding      The quality of education (Teaching, Learning and Assessment) | <ul> <li>Leadership ensures a robust curriculum is being followed.</li> <li>Professional development is undertaken to ensure teachers are confident in the knowledge they are teaching and are using a range of approaches to ensure all children can achieve.</li> <li>Parents are well informed of the content of the curriculum.</li> <li>The Science curriculum ensures thorough and age appropriate delivery following the Longton long term plan</li> <li>The Science curriculum has a clear and defined balance between knowledge and investigations.</li> <li>Science is taught by class teachers ensuring sessions are delivered by the adults in school who have a knowledge of what has come before and what comes next following a clear relevant curriculum.</li> <li>Drop-ins and observations demonstrate the teaching of science is consistently excellent.</li> <li>The assessments for Science demonstrate that the majority of pupils are working at age-related, gaps have been identified and are eradicated. Those who are working above age-related expectations are given opportunities to deepen their understanding.</li> <li>Pupils with SEND access a full curriculum that they can apply and develop independence and</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Personal Development.      Personal Development.      Personal Development.                                        | enjoyment from learning.  • Children of all ages understand the importance of a high quality of education on their immediate and hool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Behaviour and attitudes                                                                                            | future lives.  • Pupils develop resilience to setbacks and take pride in their achievements in Science.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## Raising Aspirations Plan 2024- 2025

1. Leadership and Management including safeguarding

Improve the skills, capacity and effectiveness of the leadership of Science to secure rapid and sustained progress through the implementation of consistent and effective Science across the school to accelerate pupil progress.

#### **Key lines of Enquiry:**

Monitoring of working walls

Monitoring of Books

(Questions govs should be asking, SLT looking for, subject leader ensuring information is available, evident etc.)

- How are teachers being supported with delivering developments to the curriculum?
- Are parents adequately informed about the curriculum?
- What is the data telling can gaps be identified in an area/ year group and if so how are teachers being supported to pinpoint and accelerate knowing more and remembering more for all pupils.

AT1

AT2

### **Half-termly Milestones to Achieve Annual Targets**

Science Key Question and Key Skills recorded in books

Does planning link to long term plans and then delivery in weekly lessons

| Does planning link to long term plans and then delivery in weekly lessons                                                                               |                                     |                                                |                                                                                             |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| Timescale                                                                                                                                               | Lead                                | RAG rating                                     | RAG rating                                                                                  |  |  |
| Term Week No                                                                                                                                            |                                     | G=Complete                                     | against                                                                                     |  |  |
|                                                                                                                                                         |                                     | A= Partly                                      | annual                                                                                      |  |  |
|                                                                                                                                                         |                                     | R = No                                         | target                                                                                      |  |  |
|                                                                                                                                                         |                                     |                                                |                                                                                             |  |  |
|                                                                                                                                                         |                                     |                                                |                                                                                             |  |  |
| In this section plan out what you are going to do you can edit as you go along add extra / change but you need to have stuff prepopulated at the start. |                                     |                                                |                                                                                             |  |  |
| AT1                                                                                                                                                     |                                     | er                                             | Long                                                                                        |  |  |
| AT1                                                                                                                                                     |                                     | Sept.                                          | Prima                                                                                       |  |  |
|                                                                                                                                                         | Term Week No  e but you need to AT1 | Term Week No  e but you need to have stuff AT1 | Term Week No  G=Complete A= Partly R = No  e but you need to have stuff prepopulated at AT1 |  |  |

2. The quality of education (Teaching, Learning and Assessment)

Lessons taught provide opportunities for all children to succeed in acquiring knowledge and developing working scientifically skills. Use is made of previous knowledge to correctly pitch learning content and knowledge is reinforced throughout the year through linking of learning, building upon skills and checking on previous knowledge.

#### **Key lines of Enquiry:**

(Questions govs should be asking, SLT looking for, subject leader ensuring information is available, evident etc.)

- Is the scientific investigations embedded in the curriculum across all year groups?
- Are science resources available for all areas of the curriculum?

### **Half-termly Milestones to Achieve Annual Targets**

Enhance children's ability to plan and conduct investigations

Scaffold investigations to support different abilities

Audit resources linked to science across the school and ensure that teaching comprises of more investigative work to develop pupils' enthusiasm and excitement linked to Science

| Actions for each half term                                                | Timescale    | Lead | RAG rating | RAG rating |
|---------------------------------------------------------------------------|--------------|------|------------|------------|
| <ul> <li>What needs to be done to achieve your Annual Targets?</li> </ul> | Term Week No |      | G=Complete | against    |
| <ul> <li>Refer to LPS Raising Achievement Cycle.</li> </ul>               |              |      | A= Partly  | annual     |
| Refer to the priorities in the SEF                                        |              |      | R = No     | target     |
| Refer to LPS Transition Documents                                         |              |      |            |            |
| Refer to the Roadmap to Excellence                                        |              |      |            |            |
|                                                                           |              |      |            |            |
| Book monitoring                                                           | Aut 2 Spr2   | IP   |            |            |
| Observation of teaching                                                   | Spr1         | IP   |            |            |
| Audit of resources linked to planning                                     | Spr, Sum     | IP   |            |            |
| Pupil voice Interviews                                                    | Sum          | IP   |            | Many Long  |
|                                                                           |              |      | of his     | Prim       |
|                                                                           |              |      | Eur        | Scho       |
|                                                                           |              |      |            | an him his |
|                                                                           |              |      | _          |            |
|                                                                           |              |      | 100        |            |
|                                                                           | <u> </u>     |      |            |            |

3. Personal Development. Behaviour and attitudes

Make links with Axia schools to share good practice

Children understand the benefits science can have to their life and learning now and in the future.

#### **Key lines of Enquiry:**

(Questions govs should be asking, SLT looking for, subject leader ensuring information is available, evident etc.)

- Do children have a good understanding how Science can impact on their future career?
- What are the pupil's attitudes to the subject and how can these be further developed?
- How have Axia links benefitted the teaching and learning of Science at Longton?

### **Half-termly Milestones to Achieve Annual Targets**

| Actions for each half term  • What needs to be done to achieve your Annual Targets? |              | Lead | RAG rating<br>G=Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RAG rating against |
|-------------------------------------------------------------------------------------|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Refer to LPS Raising Achievement Cycle.                                             | Term Week No |      | A= Partly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | annual             |
| Refer to the priorities in the SEF                                                  |              |      | R = No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | target             |
| Refer to LPS Transition Documents                                                   |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Refer to the Roadmap to Excellence                                                  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|                                                                                     |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Organise and lead in school Axia Science week                                       | SP2          | IP   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and have a second  |
| Link with Axia Science leads to share good practice                                 |              | IP   | in the same of the | Longto             |
| Provide Science related information for staff throughout the year.                  | AT, Spr, Sum | IP   | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | School             |
| Develop Science ambassador role and assemblies                                      | AT2          | IP   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sulling School     |
| Pupil Interviews – what jobs can you do that use science?                           | AT2          | IP   | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| Pupil Interviews – do children enjoy science?                                       |              | IP   | THE STATE OF THE S | NO SE              |

# **Raising Aspirations Plan Autumn Term Evaluation**

**Subject: Science** 

|                        | Impact of Actions Against Annual Targets | On track<br>for Good+ | Milestones for next half-term |
|------------------------|------------------------------------------|-----------------------|-------------------------------|
| Leadership and         |                                          | 101 00001             |                               |
| Management             |                                          |                       |                               |
| including Safeguarding |                                          |                       |                               |
| The Quality of         |                                          |                       |                               |
| Education              |                                          |                       |                               |
| Teaching, learning and |                                          |                       |                               |
| assessment.            |                                          |                       |                               |
| Behaviour and          |                                          |                       |                               |
| Attitudes and Personal |                                          |                       | stee of Miles des             |
| development            |                                          |                       | Long                          |

**Raising Aspirations Plan Spring Term Evaluation** 

**Subject: Science** 



|                        | Impact of Actions Against Annual Targets | On track<br>for Good+ | Milestones for next half-term |
|------------------------|------------------------------------------|-----------------------|-------------------------------|
|                        |                                          | 101 0000+             |                               |
| Leadership and         |                                          |                       |                               |
| Management             |                                          |                       |                               |
| including Safeguarding |                                          |                       |                               |
| The Quality of         |                                          |                       |                               |
| Education              |                                          |                       |                               |
| Teaching, learning and |                                          |                       |                               |
| assessment.            |                                          |                       |                               |
| Behaviour and          |                                          |                       |                               |
| Attitudes and Personal |                                          |                       |                               |
| development            |                                          |                       |                               |
|                        |                                          |                       |                               |
|                        |                                          |                       |                               |
|                        |                                          |                       |                               |
|                        |                                          |                       |                               |
|                        |                                          |                       |                               |
|                        |                                          |                       |                               |

# **Raising Aspirations Plan Summer Term Evaluation**

**Subject: Science** 

|                        |                                          |           |                               | 200 - 110 - 20    |
|------------------------|------------------------------------------|-----------|-------------------------------|-------------------|
|                        | Impact of Actions Against Annual Targets | On track  | Milestones for next half-term | ton               |
|                        |                                          | for Good+ |                               | ary               |
| Leadership and         |                                          |           |                               | School            |
| Management             |                                          |           |                               | 1000 2 (Mg 2 102) |
| including Safeguarding |                                          |           |                               |                   |
| The Quality of         |                                          |           |                               |                   |
| Education              |                                          |           |                               | 000               |

| Teaching, learning and |  |  |
|------------------------|--|--|
| assessment.            |  |  |
| Behaviour and          |  |  |
| Attitudes and Personal |  |  |
| development            |  |  |

